

**AL MANCE MEMORIAL ETHNIC MINORITY MALE SCHOLARSHIP
Application**

NOTE: This scholarship is available to a male ethnic minority undergraduate or graduate student who is enrolled in a Tennessee college or university and who is preparing to become a teacher. Deadline for submitting to TEA -- **March 1st.**

NAME _____

ADDRESS _____ CITY _____ STATE ____ ZIP _____

EMAIL ADDRESS _____

SCHOOL _____

HOME PHONE () _____ SCHOOL PHONE () _____

Please complete **one** of the following:

1) I am an undergraduate attending _____.
(Tennessee College/University)

I am a member of Student TEA and Student NEA: ____ Yes ____ No

2) I am a graduate student attending _____.
(Tennessee College/University)

I am a member of Student TEA and Student NEA: ____ Yes ____ No

Primary consideration for recipient selection shall be based upon academic excellence, economic need, and a demonstrated interest in becoming a teacher. School and community, association, and Future Teachers of America/Student TEA involvement will also be considered. Please provide as much information as possible in these four areas:

I. Academic Excellence (transcript **REQUIRED)**

Grade Point Average: ____ (on a 4.0 scale)

ACT Score (if applicable) ____ SAT Score (if applicable) ____

Please list academic honors and achievements.

II. Economic Need

Can someone claim you as a dependent on their taxes? ____ YES ____ NO

If YES:

- Household income as reported to IRS _____
- # of Dependents in household _____

If NO:

- Applicant's annual income _____

If necessary, provide further explanation to demonstrate economic need.

III. Demonstrated Interest in Becoming a Teacher

Using no more than 200 words, explain why you want to be a teacher.

IV. School and Community, Association, and FTA/STEA Involvement

List organizations, extra-curricular activities, and community involvement.

V. Recommendations (Two Required)

Attach a recommendation from one teacher or counselor who has taught the applicant within the last three years, and one additional recommendation from someone who may or may not be an educator. Recommendations should be addressed to the Executive Committee.

Applications must be completed by **March 1st**.

